

LAMAR COUNTY UTILITY REPORT

MONTH

Mar-2016

This listing is in accordance with House Bill 3693 requiring government to report metered amounts and costs for these services.

| ADDRESS | BUILDING USE | USAGE | TOTAL |
|--------------------|--|-------------|------------|
| <u>119 N MAIN</u> | MAIN COURTHOUSE | | |
| | | 2,717 MCF | \$1,357.73 |
| | | 181,000 kWh | \$5,784.05 |
| | | 2,120 gal | \$251.17 |
| <u>231 LAMAR</u> | COURTHOUSE ANNEX | | |
| | | 392 MCF | \$233.63 |
| | | 12,300 kWh | \$966.04 |
| | | 300 gal | \$108.89 |
| <u>125 BROWN</u> | S/O AND JAIL | | |
| | | 2,025 MCF | \$1,027.58 |
| | | 54,600 kWh | \$3,535.59 |
| | | 67,580 gal | \$5,501.87 |
| <u>4315 BONHAM</u> | EXTENSION/J. PROB. | | |
| | | 141 MCF | \$110.57 |
| | | 2,378 kWh | \$282.80 |
| | | 325 gal | \$40.20 |
| <u>4355 BONHAM</u> | A. PROBATION | | |
| | | 40 MCF | \$63.63 |
| | | 2,777 kWh | \$402.06 |
| | | 394 gal | \$49.10 |
| <u>2673 N MAIN</u> | RED CROSS, PAROLE, TEXAS PARKS & WILDLIFE | | |
| | | 5,578 kWh | \$743.32 |
| | | 900 gal | \$90.51 |
| <u>33 E PRICE</u> | | | |
| | | 0 gal | \$12.89 |
| <u>PRECINCTS</u> | PCT 1, PCT 2, PCT 3, PCT 4 | | |
| | | 56 MCF | \$68.25 |
| | | 3,639 kWh | \$834.63 |
| | | 14,333 gal | \$416.83 |